

*Member Organizations:*

555th Parachute  
 Infantry Association  
*"Triple Nickle"*  
*Chicago Chapter*

American Legion  
*Harold Washington*  
*Post 1987*

AmVets Post 98

Blue Star Family  
 Platoon

Doll, Inc.

Green Card Veterans

Mexican American  
 Veterans Association

Montford Point Marine  
 Association  
*Chicago Chapter*

Muslim American  
 Veterans Association

National Women  
 Veterans United

Veterans for Peace  
*Chicago Chapter*

Veterans for Unification

Veterans Housing and  
 Employment Alliance

Veterans One-Stop  
 Shop

Veterans Strike Force

VetNet

Vietnam Veterans of  
 America  
*Chapter 311*

**AGENDA**

September 18, 2019

Jesse Brown Medical Center, Second Floor North, Prescription Room

1. Call to Order [Begin at **7:00** p.m.]
  - A. Pledge of Allegiance
  - B. Moment of Silence
  - C. The Mission of CVO guides the proceedings of the Meeting  
(A group of individuals and member organizations whose purpose is to **educate and advocate** for veterans to the public on issues that impact veterans and their families.)
2. Approval of tonight's Agenda
3. Approval of Minutes of Previous Meeting (July 17, 2019)
4. Approval of the Financial Report from Treasurer
5. Introductions (as applicable)
6. CVO Committee Reports: [7:15 p.m.]
  - A. Veterans Affairs Committee
    1. Dental care legislation- **HR 96** "To furnish dental care like other medical services..." (60/435 co-sponsors)
    2. **HR 3932** "To eliminate copayments...for medicines relating to preventive health service and other purposes." (Lauren Underwood, intro 7/24/2019)
    2. DePaul initiative and veterans
    3. Other veteran-related issues
  - B. Fundraising proposals
7. Old Business
  - A.
  - B.
8. New Business [Begin at **7:40** p.m.]
  - A. Montford Point Marine Association luncheon tickets request
9. Presentation and discussion: [8:00 p.m. – 8:15 p.m.]
  - A. Anthony Travis: "Property Taxes and Veterans"**
10. Announcements by Member Organizations [8:15 p.m. – 8:30 p.m.]
11. Adjournment [8:30 p.m.]
11. Next meeting: Third Wednesday, October 16, 2019 at 7:00 p.m.  
Willie Mack, Chair  
Mack1delegate@gmail.com